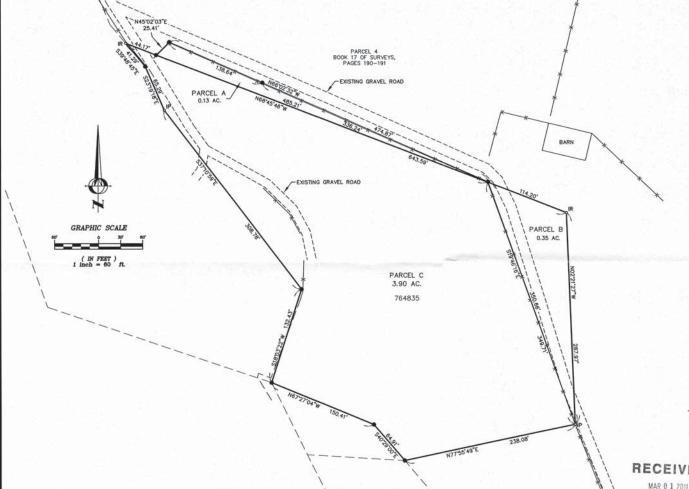
BOUNDARY LINE ADJUSTMENT

A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5,

TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, WASHINGTON.



1. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY THE EXISTING DEED BOUNDARY LINES OF KITTITAS COUNTY TAX PARCEL NUMBERS 937638 AND 754835 AND DELINEATE THE CURRENT LINES OF OCCUPATION TO FACILITATE A BOUNDARY LINE ADJUSTMENT OF THE DEED LINES TO THE CONFIDURATION SHOWN HEREON.

THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.

3. THIS SURVEY DOES NOT PURPORT TO SHOW EASEMENTS OF RECORD OR OTHERWISE.

4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE THE FOLLOWING:

- BOOK 1 OF SURVEYS, PAGE 31,
- BOOK 1 OF SURVEYS, PAGES 190—191, AFN: 539752.
RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, AND THE SURVEYS REFERENCED THEREON.

5. THE BASIS OF BEARINGS SHOWN HEREON IS THE SAME AS SAID SURVEY OF RECORD IN BOOK 17 OF SURVEYS, PAGES 190-191.

LEGAL DESCRIPTION-ORIGINAL PARCELS

AFN: 200103260003

PARCEL 4 OF THAT CERTAIN SURVEY, AS RECORDED IN BOOK 17 OF SURVEYS AT PAGES 190-191, UNDER AUDITOR'S FILE NO. 539752, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M., KITTIAS COUNTY, WASHINGTON WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 5, THENCE SOUTH 0'00'00" EAST, ALONG THE WEST BOUNDARY OF SAID SECTION 5, 2116.6 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4. THENCE SOUTH 74'55'20" EAST, 78'1.08 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 74'55'20" EAST, 78'1.08 FEET TO THE TRUE O'S THE SECTION O THENCE SOUTH 34:49:59" WEST, 167.35 FEET; THENCE NORTH 41:53'33" WEST, 359.91 FEET; HENCE NORTH 68:51'48" WEST, 150.41 FEET; THENCE NORTH 68:51'48" WEST, 150.41 FEET; THENCE NORTH 68:51'48" WEST, 150.43" FEET; THENCE NORTH 68:51'48" WEST, 150.43" FEET; THENCE NORTH 39:35'32" WEST, 306.78 FEET; THENCE NORTH 24'43'51" WEST, 65.29 FEET; THENCE NORTH 41'13'18" WEST, 41.29 FEET TO THE TRUE POINT OF BEGINNING.

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 5; THENCE SOUTH 0'00'00" EAST, ALONG THE WEST BOUNDARY OF SAID SECTION 5, 2116.61 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4, THENCE SOUTH 74"55"28" EAST, 781.08 FEET; THENCE SOUTH 70"10"19" EAST, 643.59 FEET; THENCE SOUTH 03"46"00" EAST, 287.97 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 23"54"17" FAST 150.65 FEFT: THENCE SOUTH 34"49"59" WEST 167.35 FEFT: THENCE NORTH 41'53'33" WEST, 295.00 FEET; THENCE NORTH 76'31'16" EAST, 238.08 FEET TO THE TRUE POINT OF BEGINNING.

LEGEND

- SET 5/8" IRON ROD & CAP, LS 18092
- FOUND IRON PIPE
- FOUND IRON ROD, NO CAP



FENCE LINE

RECEIVED

KITTITAS COUNTY DEPT OF PUBLICWORKS



INDEX LOCATION SEC. 5 T. 20 N.R. 16 E. W.M. 5

RECORDER'S CERTIFICATE 20110 30100 35

FILED FOR RECORD THIS / DAY OF MAR 2011 ATH 290M. IN BOOK 37 OF SURVEYS AT PAGE 24 AT THE REQUEST OF DAVID P. NELSON

SURVEYOR'S NAME County Auditor

Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY

03/01/2011 DATE DAVID P. NELSON CERTIFICATE NO.___18092

Western Washington Division 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055 Eastern Washington Division

108 East 2nd Street * Cle Elum, WA 98922 * Phone: (509) 674-7433 * Fax: (509) 674-7419

BOUNDARY LINE ADJUSTMENT
PREPARED FOR
WILLIAM TIBBATTS
A PORTION OF THE NORTH 1/2 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M.

KITTITAS COUNTY WASHINGTON		
DWN BY	DATE	JOB NO.
G.W./D.P.	1/2011	10027
D. NELSON	1"=60'	SHEET 1 OF 1